

OCA: 230200

**PUBLISHED IN THE WICHITA EAGLE ON AUGUST 28, AND SEPTEMBER 4, 2015
RESOLUTION NO. 15-262**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOT 56 AND THE NORTH HALF LOT 58, BUTLER AND FISHER'S SUBDIVISION OF LOT 2, BUTLER AND FISHER'S ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS** COMMONLY KNOWN AS **344 N. PIATT AVE** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **25th day of August 2015**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **6th day of October 2015**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **LOT 56 AND THE NORTH HALF LOT 58, BUTLER AND FISHER'S SUBDIVISION OF LOT 2, BUTLER AND FISHER'S ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS**, commonly known as: **344 N. PIATT AVE**, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is A one story, frame dwelling about 53 x 28 feet in size. Vacant and open, this structure has a badly shifting and cracking block foundation; rotted and missing composition siding; badly worn roof; badly deteriorated front porch; exposed, rotted framing members; and rotted soffit, fascia and wood trim.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **25th day of August 2015**.

Jeff Longwell, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk

Approved as to form:

Jennifer L. Magana, City Attorney and Director of Law